



e-TENDER NOTICE

No. ACGN/403/SR/Exp. Dated 05.12.2020

The Municipal Commissioner of Greater Mumbai invites percentage rate e-tender for the following works returnable on 18.12.2020 @ 13.00 P.M. from all the contractors carrying out the similar type work of MCGM for the same magnitude and having office in Mumbai 8. having vendor No. from M.C.G.M.

E-tenders are required to be submitted in A, B & C packets systems in website of MCGM.

Table with 6 columns: Sr. No., Name of the work, Tender No., Estimated Cost (Rs.), E.M.D. (Rs.), Cost of e-tender Copy. Includes invitation for planning, designing and construction of RCC community toilet blocks.

Table with 2 columns: Q. No., Answer. Provides details on mode of payment, period for sale of tender forms, date of receipt, date of opening of tenders, and address for communication.

PRO/1151/ADV/2020-21 Assistant Commissioner, G/North Ward. Keep the terraces clean, remove odd articles/junk/scrap.

The Brihanmumbai Electric Supply & Transport Undertaking (OF THE BRIHANMUMBAI MAHANAGARPALIKA)

TENDERS ARE INVITED FOR THE EXECUTION OF THE FOLLOWING WORKS

Table with 6 columns: Sr. No., Tender No., Name of Work, Estimated Cost (Rs.), Earnest Money (Rs.), Price of Tender Form (excluding GST) (Rs.), Date of Tender opening. Lists 22 items of maintenance and construction work.

Copies of tender forms will be issued to only those Contractors / Firms (shall bring the said documents). Includes instructions on form submission, earnest money, and contact information for the General Manager.

PRO/AGM(C)/79/2020 General Manager

OSBI PREMISES REQUIRED ON LEASE. Applications invited from owner(s)/power of attorney holders for premises on lease basis in prime locality on ground floor. Includes details on location, area, and contact information.

OSBI State Bank of India. Retail Assets Centralised Processing Centre, Code - 15426 (RACPC) - GHATKOPAR (WEST). Includes details on branch location, phone, and fax.

OSBI Demand Notice. The Authorised Officer of the Bank has issued Demand Notice dated 28.11.2020 in compliance of section 13(2) of SARFAESI Act, 2002. Includes details on borrower and mortgaged property.

TATA CAPITAL HOUSING FINANCE LTD. Regd. Office: 11th Floor, Tower A, Peninsula Business Park. Includes details on company registration and contact info.

Tata Capital Housing Finance Ltd. Demand Notice. Under Section 13(2) of the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002. Includes details on loan account and secured assets.

PUBLIC NOTICE I Mr. Nilesh Shantilal Bamanian has lost my original COC as Master of foreign going ship No. IFOO 13749. If anybody found please Contact me on 9820583043. Includes contact details for Nilesh Bamanian.

PUBLIC NOTICE Notice is hereby given that my clients (1) Mrs. Vinita Deepak Shenoy and (2) Mr. Deepak Ganapathy Shenoy are interested in buying Flat No. 101, 1st Floor in Building known as 'Manit Apartments' of Hari Kripa Co-operative Housing Society Ltd. Includes details on the property and contact information.

Public Notice I. Mr. Chandor Manghani, son of Late Mrs. Kamla Marjimal Manghani, presently residing at 403, Fabian Apartment, St. Martins Road, Bandra (West), Mumbai - 400050. Includes details on the deceased's estate and the public notice.

PUBLIC NOTICE TAKE NOTICE THAT SHRI VIMAL RAMESH DAVE, claiming to be the slum dweller in occupation and possession of the then existing structure on all that piece and parcel of land bearing C.T.S. Nos. 157, 157/1 to 155, 158, 158/1 to 33, and 192 (Part), Village Majas, Taluka Andheri, Jogheshwari (East), MUMBAI 400 060 and claiming the new premises to be allotted in the Building known as 'AVANT HERITAGE - 1' namely Flat No. 1101 admeasuring about 396 sq. ft. Includes details on the building and the notice.

M/S. Aishwarya Avant Builders L.L.P. Address : 522, The Summit Business Bay, Andheri Kurla Road, Near W.E.H. Metro Station, Andheri East, Mumbai 400069. Includes details on the company and its location.

MINAL INDUSTRIES LIMITED REGD. OFFICE: Plot No.16 (P) - 17, 28 & 29 (P), SEEPZ, SEZ, Andheri East, Mumbai - 400 096. Includes details on the company's registered office.

NOTICE OF THE 32nd ANNUAL GENERAL MEETING AND BOOK CLOSURE. NOTICE is hereby given that the 32nd Annual General Meeting (AGM) of the Company will be held on Saturday 26th December, 2020 at 9.00 A.M. through Audio-Visual means. Includes details on the meeting agenda and book closure.

For Minal Industries Limited Sd/- Sonu Akash Parikh Director Din: 03283751

SUDITI INDUSTRIES LIMITED CIN: L19101MH1991PL003245 Regd. Off: A-2, SHAH & NAHAR INDL.ESTATE, UNIT NO.23/26, LOWER PAREL, MUMBAI-400013. Tel: 67368600/10 | E-mail: cs@suditi.in | Website: www.suditi.in

NOTICE OF 29TH ANNUAL GENERAL MEETING, REMOTE E-VOTING INFORMATION AND BOOK CLOSURE. Notice is hereby given that the 29th Annual General Meeting ("AGM") of members of Suditi Industries Ltd will be held on Wednesday, 30th December, 2020, at 03.30 P.M. IST through Video Conferencing ("VC") / Other Audio-Visual Means ("OAVM"), to transact business as contained in the notice of the meeting. Includes details on the meeting procedure and book closure.

For SUDITI INDUSTRIES LTD. Sd/- Pawan Agarwal Chairman DIN: 00808731